



Application Serial N .: 09/416,536  
Attorney Dock t No.: 23452-074  
Reply with Amendment Under 37 C.F.R. §1.116  
Cust mer N .: 29315

#17/D  
12-5-03  
B.J.H

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT : Michael CARROLL. CONFIRMATION NO.: 6286  
SERIAL NUMBER : 09/416,536 EXAMINER : Ba Huynh  
FILING DATE : October 12, 1999 ART UNIT : 2173  
FOR : **SYSTEM AND METHOD FOR PRESENTING TABLES IN SELECTABLE PORTIONS**

**REPLY WITH AMENDMENT UNDER 37 C. F. R. § 1.116**

Mail Stop AF FEE AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

**RECEIVED**  
NOV 28 2003  
Technology Center 2100

Sir:

This is a response to an Office Action mailed July 23, 2003 (Paper No. 15).

Please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims beginning on page 2 of this paper.

Remarks/Arguments begin on page 8 of this paper.

It is not believed that extensions of time or fees for net addition of claims are required beyond those that may otherwise be provided for in documents accompanying this paper. However, if additional extensions of time are necessary to prevent abandonment of this application, then such extensions of time are hereby petitioned for under 37 C.F.R. § 1.136(a), and any fees required therefor (including fees for net addition of claims) are hereby authorized to be charged to our Deposit Account No. 50-0311 (Ref. No. 23452-074).



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**PATENT**

Attorney Docket No. 23452-074

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANTS : MICHAEL CARROLL                      CONFIRMATION No.: 6286  
SERIAL NUMBER : 09/416,536                      EXAMINER : Ba Huynh  
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Mail Stop **AF Fee Amendment**  
Honorable Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER**

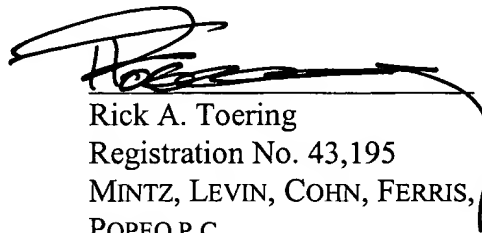
Enclosed herewith are the following documents regarding the above-identified non-provisional patent application:

1. One-month Petition for Extension of Time (in duplicate);
2. Reply With Amendment Under 37 C.F.R. §1.116; and
3. Check No. 2551 in the amount of \$110.00

The Commissioner is hereby authorized to charge any fee that may be due, or to credit any overpayment, to Deposit Account No. **50-0311** (Reference No. **23452-074**). A duplicate copy of this transmittal letter is enclosed.

Dated: November 24, 2003

Respectfully submitted,



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